

**U.S. District Court  
California Northern District (San Francisco)  
CIVIL DOCKET FOR CASE #: 3:18-cv-04715-TSH**

Sierra Club et al v. United States Department Of Energy  
Assigned to: Magistrate Judge Thomas S. Hixson  
Cause: 05:552 Freedom of Information Act

Date Filed: 08/06/2018  
Jury Demand: None  
Nature of Suit: 895 Freedom of Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff**

**Sierra Club**

represented by **Nathan Matthews**  
Sierra Club Environmental Law Program  
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**LEAD ATTORNEY**  
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**Plaintiff**

**Environmental Defense Fund**

represented by **Alex George Hanafi ,**  
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**Benjamin Michael Levitan**  
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V.

**Defendant**

**United States Department Of Energy**

represented by **Robin Michael Wall**  
United States Attorney's Office  
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Date Filed	#	Docket Text
08/06/2018	<u>1</u>	COMPLAINT FOR DECLARATORY AND INJUNCTIVE RELIEF against United States Department Of Energy ( Filing fee \$ 400, receipt number 0971-12569871.). Filed by Sierra Club, Environmental Defense Fund. (Attachments: # <u>1</u> Exhibit Attachment A, # <u>2</u> Exhibit Attachment B, # <u>3</u> Exhibit Attachment C, # <u>4</u> Exhibit Attachment D, # <u>5</u> Civil Cover Sheet)(Roberts, Casey) (Filed on 8/6/2018) (Entered: 08/06/2018)
08/06/2018	<u>2</u>	Proposed Summons. (Roberts, Casey) (Filed on 8/6/2018) (Entered: 08/06/2018)
08/06/2018	<u>3</u>	Case assigned to Magistrate Judge Maria-Elena James.  Counsel for plaintiff or the removing party is responsible for serving the Complaint or Notice of Removal, Summons and the assigned judge's standing orders and all other new case documents upon the opposing parties. For information, visit <i>E-Filing A New Civil Case</i> at <a href="http://cand.uscourts.gov/ecf/caseopening">http://cand.uscourts.gov/ecf/caseopening</a> .  Standing orders can be downloaded from the court's web page at <a href="http://www.cand.uscourts.gov/judges">www.cand.uscourts.gov/judges</a> . Upon receipt, the summons will be issued and returned electronically. Counsel is required to send chambers a copy of the initiating documents pursuant to L.R. 5-1(e)(7). A scheduling order will be sent by Notice of Electronic Filing (NEF) within two business days. Consent/Declination due by 8/20/2018. (as, COURT STAFF) (Filed on 8/6/2018) (Entered: 08/06/2018)
08/06/2018	<u>4</u>	Certificate of Interested Entities by Sierra Club identifying Corporate Parent Sierra Club for Sierra Club. (Roberts, Casey) (Filed on 8/6/2018) (Entered: 08/06/2018)
08/06/2018	<u>6</u>	<b>Initial Case Management Scheduling Order with ADR Deadlines: Case Management Statement due by 11/1/2018. Initial Case Management Conference set for 11/8/2018 10:00 AM. (hdjS, COURT STAFF) (Filed on 8/6/2018) (Entered: 08/07/2018)</b>
08/07/2018	<u>5</u>	MOTION for leave to appear in Pro Hac Vice ( Filing fee \$ 310, receipt number 0971-12573947.) filed by Environmental Defense Fund. (Levitan, Benjamin) (Filed on 8/7/2018) (Entered: 08/07/2018)
08/07/2018	<u>7</u>	Summons Issued as to United States Department Of Energy (hdjS, COURT STAFF) (Filed on 8/7/2018) (Entered: 08/07/2018)
08/07/2018	<u>8</u>	<b>ORDER by Magistrate Judge Maria-Elena James granting <u>5</u> Motion for Pro Hac Vice re Benjamin Michael Levitan. (rmm2S, COURT STAFF) (Filed on 8/7/2018) (Additional attachment(s) added on 8/7/2018: # <u>1</u> Certificate/Proof of Service) (rmm2S, COURT STAFF). (Entered: 08/07/2018)</b>
08/07/2018	<u>9</u>	Certificate of Interested Entities by Environmental Defense Fund identifying Corporate Parent Environmental Defense Fund for Environmental Defense Fund. (Levitan, Benjamin) (Filed on 8/7/2018) (Entered: 08/07/2018)
08/17/2018	<u>10</u>	CONSENT/DECLINATION to Proceed Before a US Magistrate Judge by Environmental Defense Fund.. (Levitan, Benjamin) (Filed on 8/17/2018) (Entered: 08/17/2018)
08/17/2018	<u>11</u>	CONSENT/DECLINATION to Proceed Before a US Magistrate Judge by Sierra Club.. (Roberts, Casey) (Filed on 8/17/2018) (Entered: 08/17/2018)
09/04/2018	<u>12</u>	<b>ORDER REASSIGNING CASE. Case reassigned to Magistrate Judge Thomas S Hixson for all further proceedings. Magistrate Judge Maria-Elena James no longer assigned to the case. (tnS, COURT STAFF) (Filed on 9/4/2018) (Entered: 09/04/2018)</b>

09/06/2018	<u>13</u>	SUMMONS Returned Executed (FOIA) by Sierra Club. United States Department Of Energy served on 8/17/2018, answer due 9/17/2018. (Roberts, Casey) (Filed on 9/6/2018) (Entered: 09/06/2018)
09/10/2018	<u>14</u>	STIPULATION <i>Joint Stipulation Extending Time to Respond to Complaint</i> filed by United States Department Of Energy. (Wall, Robin) (Filed on 9/10/2018) (Entered: 09/10/2018)
09/11/2018	<u>15</u>	CONSENT/DECLINATION to Proceed Before a US Magistrate Judge by United States Department Of Energy.. (Wall, Robin) (Filed on 9/11/2018) (Entered: 09/11/2018)
10/19/2018	<u>16</u>	ADR Clerks Notice re: Non-Compliance with Court Order. The parties have failed to file an ADR Certification as required by the Initial Case Management Scheduling Order. Counsel shall comply promptly with the requirements of ADR L.R. 3-5(b) and shall file the ADR Certification. <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (cmf, COURT STAFF) (Filed on 10/19/2018) (Entered: 10/19/2018)
10/22/2018	<u>17</u>	ADR Certification (ADR L.R. 3-5 b) of discussion of ADR options (Levitan, Benjamin) (Filed on 10/22/2018) (Entered: 10/22/2018)
10/22/2018	<u>18</u>	ADR Certification (ADR L.R. 3-5 b) of discussion of ADR options (Roberts, Casey) (Filed on 10/22/2018) (Entered: 10/22/2018)
10/31/2018	<u>19</u>	ADR Certification (ADR L.R. 3-5 b) of discussion of ADR options <i>by Parties and Counsel</i> (Wall, Robin) (Filed on 10/31/2018) (Entered: 10/31/2018)
10/31/2018	<u>20</u>	STIPULATION <i>Joint Stipulation Extending Time to Respond to Complaint</i> filed by United States Department Of Energy. (Wall, Robin) (Filed on 10/31/2018) (Entered: 10/31/2018)
11/01/2018	<u>21</u>	JOINT CASE MANAGEMENT STATEMENT filed by United States Department Of Energy. (Wall, Robin) (Filed on 11/1/2018) (Entered: 11/01/2018)
11/02/2018	<u>22</u>	<b>ORDER continuing Initial Case Management Conference from November 8, 2018 to January 17, 2019 10:00 AM in San Francisco, Courtroom A, 15th Floor. Case Management Statement due by 1/10/2019. Signed by Judge Thomas S. Hixson on 11/02/2018. (tshlc2S, COURT STAFF) (Filed on 11/2/2018) (Entered: 11/02/2018)</b>
12/28/2018	<u>23</u>	ADMINISTRATIVE MOTION for Stay and Continuance filed by United States Department Of Energy. Responses due by 1/2/2019. (Attachments: # <u>1</u> Declaration of Robin M. Wall, # <u>2</u> Proposed Order)(Wall, Robin) (Filed on 12/28/2018) (Entered: 12/28/2018)